



City of Dublin

**Parks & Open Space**

6555 Shier-Rings Road • Dublin, OH 43016

Phone: 614-410-4700 • Fax: 614-761-6512

# Memo

**To:** Members of Dublin City Council

**From:** Marsha I. Grigsby, City Manager *mg*

**Date:** April 24, 2014

**Initiated By:** Fred Hahn, Director of Parks & Open Space

**Re:** Resolution 32-14 – Amberleigh Community Park Phase 1B

## Background

On Thursday, April 17, 2014, bids were opened for Amberleigh Community Park Phase 1B. Four (4) bids were received:

	<u>Base Bid</u>
Jess Construction, Inc.	\$424,800.00
Charter Hill Construction, Inc.	\$467,000.00
Facemyer	\$397,038.02
Janco LLC	\$297,160.00

The funds for this project are included in the 2014 CIP budget in the amount of \$320,000. The base bid estimate for this project was \$275,000. This project will be completed by the end of 2014. There are also owner provided materials, including the overlook shelter in the approximate amount of \$22,000.

The project consists of all the labor and materials necessary to construct a river overlook, river access stairs with canoe/kayak rail, pedestrian bridge, nature trail, and associated improvements. Complete construction details are available for review in the Council Planning room.

## Recommendation

Staff recommends adoption of Resolution 32-14, accepting Janco LLC's base bid of \$297,160.00. Janco LLC has completed multiple projects for the City of Dublin and staff has found their work to be most satisfactory.

# RECORD OF RESOLUTIONS

Dayton Legal Blank, Inc., Form No. 30045

32-14

Resolution No. \_\_\_\_\_

Passed \_\_\_\_\_, 20\_\_\_\_

**A RESOLUTION ACCEPTING THE LOWEST AND BEST BID  
FOR THE AMBERLEIGH COMMUNITY PARK PHASE 1B  
PROJECT AND AUTHORIZING THE CITY MANAGER TO  
ENTER INTO A CONTRACT FOR THE PROJECT.**

**WHEREAS**, formal advertising and competitive bidding procedures have been conducted, pursuant to Section 8.04 of the Revised Charter, for the Amberleigh Community Park Phase 1B project; and

**WHEREAS**, Council has determined that the base bid in the amount of \$297,160.00 submitted by Janco, LLC. is the lowest and best bid; and

**WHEREAS**, this project was programmed in the 2014 CIP; and

**WHEREAS**, funding will be available in the Capital Improvements Tax Fund.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Dublin, State of Ohio, \_\_\_\_\_ of the elected members concurring, that:

Section 1. The base bid in the amount of \$297,160.00 submitted by Janco, LLC is hereby accepted.

Section 2. The City Manager is hereby authorized to enter into a contract for said project as specified within the bid proposal and the City's bid documents on file in the Division of Parks & Open Space.

Section 3. This Resolution shall take effect and be in force upon passage in accordance with Section 4.04(a) of the Revised Charter.

Passed this \_\_\_\_\_ day of \_\_\_\_\_, 2014

\_\_\_\_\_  
Mayor – Presiding Officer

Attest:

\_\_\_\_\_  
Clerk of Council




















































































































































































































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Gfu



Amberleigh Community Park Phase 1B



	<b>(B4)</b>	<b>ROBUST/STAIN RESISTOR</b> (SEE CHIT. PLANS)	<b>(B4)</b>
	<b>(B3)</b>	<b>RYERS OVERLOOK</b> <b>WHEATEN BUILDING</b>	<b>(B3)</b>
	<b>(B2)</b>	<b>RAIL POST AT OPENING</b>	<b>(B2)</b>
	<b>(B2)</b>	<b>2-INCH WOOD FENCE</b>	<b>(B2)</b>
	<b>(B2)</b>	<b>3/4" INCH. LANDSCAPE</b> <b>FORMER "STUMP"</b>	<b>(B2)</b>
	<b>(B1)</b>	<b>STEPS (SEE CHIT.)</b>	<b>(B1)</b>

## LAYOUT NOTES

1. CONTRACTOR SHALL MEET ANY EXISTING CONDITIONS PRIOR TO DISSEMINATING ANY INFORMATION. CONTRACTOR SHALL OBTAIN AND MAINTAIN ALL NECESSARY PERMITS AND AUTHORITY FOR ANY ACTIVITY. ANY CHANGING OF THE WORK SHALL BE DONE IN ACCORD WITH EACH DISCRESSIONS DECISION.
2. THESE PLANS ARE DESIGNED FOR THE LAYOUT AND STAGING OF LANDSCAPE ELEMENTS THAT WILL BE ACCURATELY BUILT USING TOTAL STATION/DIGITAL LEVELING. ANY INFORMATION PROVIDED IS INTENDED TO SUPPORT LANDSCAPE ELEMENT LAYOUT AND STAGING. OUR PLANS ARE NOT TO BE USED FOR LANDSCAPE ELEMENT BIDDING OR WHETHER PLANS CAN BE PROVIDED TO THE CONTRACTOR UPON REQUEST.
3. DO NOT SCALE DIMENSIONS. UTILIZE DIMENSIONS INDICATED ON THE PLANS. DIMENSIONS ARE TO BE USED TO LOCATE THE CENTER POINTS OF ALL LANDSCAPE ELEMENTS. BEARING, DISTANCE, AND PROPOSEDNESS OF THE WORK.

- [illegible]

## GRADING LEGEND

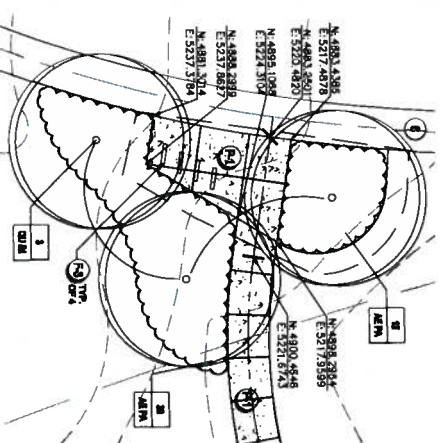
+ 025.10	EXISTING SPOT ELEVATION
+ 025.10	PROPOSED SPOT ELEVATION
+ 025.10	ORAIN GRAVE ELEVATION
+ 025.10	STORM DRAIN INVERT ELEVATION
	EXISTING CONTIGUAL LINE
	PROPOSED CONTIGUAL LINE
	EXISTING STORM LINE
	PROPOSED STORM LINE
	PROPOSED PARAPETED PIPE
	SWALE

## SURVEY DATUM

HORIZONTAL:	NAD 83
VERTICAL:	NAD 83

## GRADING NOTES

**AREA "D" PLAN**  
1" = 10'-0"



1. CONTRACTORS SHALL VERIFY EXISTING CONDITIONS PRIOR TO COMMENCING WITH WORK. NOTIFY OWNERS REPRESENTATIVE OF ANY DISCREPANCY BETWEEN THE PLAN AND ACTUAL CONDITIONS. NO WORK SHALL BE DONE IN AREAS WHERE SUCH DISCREPANCIES EXIST.
2. THE CONTRACTOR SHALL COORDINATE ALL WORK AND BE RESPONSIBLE FOR ALL METHOD, MEAN, SEQUENCE, AND PROCEDURES OF THE WORK.
3. DO NOT VIOLATE MEANS OUTSIDE OF PROJECT LIMITS.
4. MAXIMUM SLOPES SHALL NOT EXCEED 1:1 UNLESS OTHERWISE INDICATED ON THE PLAN. MAINTAIN POSITIVE PROFILES IN ALL AREAS.
5. PROTECT EXISTING FACILITIES DURING CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR DAMAGES TO EXISTING IMPROVEMENTS RESULTING FROM CONSTRUCTION ACTIVITIES.
6. LOCATE AND PROTECT ALL EXISTING UTILITIES DURING CONSTRUCTION. CONTRACTOR SHALL BE RESPONSIBLE FOR DAMAGES TO EXISTING UTILITIES RESULTING FROM CONSTRUCTION ACTIVITIES. CONTACT ONE UTILITIES PROTECTION SERVICE AT 1-800-852-6747 PRIOR TO EXCAVATION.
7. GRADES SHOWN INDICATE FINISH SURFACE ELEVATIONS. VERIFY DEPTH OF PAVEMENT SECTION PRIOR TO ROUGH GRADEWORK.
8. PROVIDE POSITIVE DRAINAGE FROM ALL PAVEMENT SURFACES TO CATCH OR INLETS AS INDICATED 0.7% MINIMUM.
9. PROTECT EXISTING VEGETATION TO REMAIN FROM ANY TYPE OF CONSTRUCTION TRAFFIC ON USE. COORDINATE WITH OWNERS REPRESENTATIVE AS REQUIRED.
10. VERIFY SETBACKMENT ELEVATIONS OF STORM STRUCTURES TO REMAIN. NOTIFY LANDSCAPE ARCHITECT IMMEDIATELY OF ANY DISCREPANCY BETWEEN ELEVATIONS LISTED ON THE PLAN AND ACTUAL. FIELD CONDITIONS.
11. MAXIMUM SLOPES SHALL NOT EXCEED 3:1 UNLESS OTHERWISE INDICATED ON THE PLAN. MAINTAIN POSITIVE PROFILES IN ALL AREAS.
12. MAINTAIN EXISTING PAVED SURFACES IN ALL PROPOSED WALKS IS 4%. MAXIMUM GROSS SLOPE ON ALL PROPOSED WALKS IS 7%.
13. PROVIDE POSITIVE DRAINAGE FROM ALL PAVEMENT SURFACES TO CATCH OR INLETS AS INDICATED 0.7% MINIMUM.
14. REEFER SHEET 15-100 FOR ASSEMBLY, LINE TYPES, AND SYMBOLS.

## SUBMITTAL SET

**Old Documents**

Problem	Answer
1. A triangle has a base of 10 units and a height of 6 units. What is its area?	$\frac{1}{2} \times 10 \times 6 = 30$ units <sup>2</sup>
2. A rectangle has a length of 8 units and a width of 5 units. What is its perimeter?	$2 \times (8 + 5) = 26$ units
3. A circle has a radius of 4 units. What is its circumference?	$2\pi \times 4 = 8\pi$ units
4. A square has a side length of 7 units. What is its area?	$7 \times 7 = 49$ units <sup>2</sup>
5. A right triangle has legs of 3 units and 4 units. What is the length of the hypotenuse?	$\sqrt{3^2 + 4^2} = 5$ units
6. A parallelogram has a base of 12 units and a height of 8 units. What is its area?	$12 \times 8 = 96$ units <sup>2</sup>
7. A trapezoid has a top base of 5 units, a bottom base of 10 units, and a height of 6 units. What is its area?	$\frac{1}{2} \times (5 + 10) \times 6 = 45$ units <sup>2</sup>
8. A cylinder has a radius of 3 units and a height of 10 units. What is its volume?	$\pi \times 3^2 \times 10 = 90\pi$ units <sup>3</sup>
9. A cone has a radius of 4 units and a height of 9 units. What is its volume?	$\frac{1}{3} \times \pi \times 4^2 \times 9 = 48\pi$ units <sup>3</sup>
10. A sphere has a radius of 5 units. What is its surface area?	$4\pi \times 5^2 = 100\pi$ units <sup>2</sup>



Issue date	Project number
2014.03.23	618208

# THE

Overall Plan

Overall Plan

**MKSK**

LANCASHIRE ARCHITECTURE • 1000A P. AARONSON

462 SOUTH LUDLOW AVENUE  
COLUMBIA, OH 45829  
614 672-7236 MKSK@1000A.COM

*City of Lancaster*  
Office of Public Parks & Open Space Dept.  
600 West-Endway Rd.  
Lancaster, PA 17602  
P 717-391-4270

*project location*

**AMBERLEIGH PARK**  
**PHASE IB**  
project address

**Eco-Design & Engineering**  
770 Wynn Rd.  
Palo Alto, CA 94304  
P 614.721.0000

**AMBERLEIGH PARK  
PHASE 1B**

**Ohio Utilities Protection Service**  
**Call 611**  
**before you dig**

**OVERALL PLAN**

**1" = 60'-0"**

**12**

## OVERALL PLAN

12

LL-101

## OVERALL PLAN